

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Background Information Relevant to the  
Commission's August 27, 2015, Public Hearing on  
Duke Energy's Foothills Transmission and Substation  
Project – 45 Mile Transmission Line between  
Asheville, N.C., Power Plant and New Substation  
Near Campobello, S.C. and Information Stating That  
the Company Intends to File, in Late 2015 or Early  
2016, an Application under the Utility Facility Siting  
and Environmental Protection Act (See Also  
ND-2015-20-E for Public Comments and Other

(Please type or print)

Submitted by: Susan A. Lake

Address: SCDHEC

2600 Bull Street

Columbia, SC 29201

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

DOCKET

NUMBER: 2015 - 305 - E

SC Bar Number: 3110

Telephone: 803-898-3350

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Other:

Email: Lakesa@dhec.sc.gov

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☐ Other:

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input checked="" type="checkbox"/> Other: Notice
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	

Print Form

Reset Form

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2015-305-E**

IN RE: Background Information Relevant to the Commission's August 27, 2015, Public Hearing on Duke Energy's Foothills Transmission and Substation Project – 45 Mile Transmission Line between Asheville, N.C., Power Plant and New Substation Near Campobello, S.C. and Information Stating That the Company Intends to File, in Late 2015 or Early 2016, an Application under the Utility Facility Siting and Environmental Protection Act (See Also ND-2015-20-E for Public Comments and Other Relevant Information)

**NOTICE OF  
APPEARANCE  
OF COUNSEL**

**YOU WILL PLEASE TAKE NOTICE** that Susan A. Lake gives notice of appearance as counsel for the South Carolina Department of Health and Environmental Control in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-33-140(1)(b) (Supp. 2014), the South Carolina Department of Health and Environmental Control is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina in matters concerning Certification of Major Utility Facilities. Any further information and correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the South Carolina Department of Health and Environmental Control.

s/Susan A. Lake

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ATTORNEY SOUTH CAROLINA  
DEPARTMENT OF HEALTH AND  
ENVIRONMENTAL CONTROL

August 26, 2015

**BEFORE**  
**PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2015-305-E**

IN RE: Background Information Relevant to the Commission’s August 27, 2015, Public Hearing on Duke Energy’s Foothills Transmission and Substation Project – 45 Mile Transmission Line between Asheville, N.C., Power Plant and New Substation Near Campobello, S.C. and Information Stating That the Company Intends to File, in Late 2015 or Early 2016, an Application under the Utility Facility Siting and Environmental Protection Act (See Also ND-2015-20-E for Public Comments and Other Relevant Information)

**CERTIFICATE  
OF  
SERVICE**

I, Jaimie Presley Jones, with the Office of General Counsel for the South Carolina Department of Health and Environmental Control, do hereby certify that I have on this 26<sup>th</sup> day of August, 2015, served a copy of *Notice of Appearance of Counsel* upon all parties and counsel of record in the above-captioned case, via United States Mail, First Class, postage prepaid, addressed as follows:

## Parties of Record

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1401 Main Street, Suite 900  
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**Bob Perry**, Director and Wildlife Biologist  
South Carolina Department of Natural  
Resources  
1000 Assembly Street  
Columbia, SC 29201

**Bonnie D. Shealy, Counsel**  
Post Office Box 944  
Columbia, SC 29202

**Heather Shirley Smith, Deputy General  
Counsel**  
**Duke Energy Corporation**  
**40 W. Broad Street, Suite 690**  
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**Jeffrey M. Nelson, Counsel**  
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**Continued on Next Page**

**Duane Parrish**, Director  
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Recreation and Tourism  
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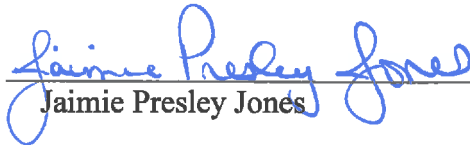
**Frank R. Ellerbe, III**, Counsel  
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**Greg Mixon**, Inland Environmental  
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SOUTH CAROLINA DEPARTMENT OF  
HEALTH AND ENVIRONMENTAL  
CONTROL

By:   
Jaimie Presley Jones

Date: August 26, 2015